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| <b>FORM 9</b><br><i>(Refer rules 15 &amp; 16)</i><br>List of Applications for inclusion of name received in Form 6                                                                                                                                                                                                                                                                                                                   |                        |                                                              |                                                                       |                                                                                                |                                                                                     |                              |
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 |                        | Constituency (Assembly/Parliamentary):<br><b>RESUBELPARA</b> |                                                                       |                                                                                                | Revision identity                                                                   |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 2.Period of receipt of applications (covered in this list)   |                                                                       |                                                                                                | From date<br><b>21/08/2026</b>                                                      | To date<br><b>21/08/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                              |                                                                       |                                                                                                |                                                                                     |                              |
| <b>Serial number\$<br/>of application</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Date of receipt</b> | <b>Name of claimant</b>                                      | <b>Name of<br/>Father/Mother/<br/>Husband and<br/>(Relationship)#</b> | <b>Place of<br/>residence</b>                                                                  | <b>Date of<br/>hearing*</b>                                                         | <b>Time of<br/>hearing*</b>  |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>2</b>               | <b>3</b>                                                     | <b>4</b>                                                              | <b>5</b>                                                                                       | <b>6(a)</b>                                                                         | <b>6(b)</b>                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21/08/2026             | Ringje Sangma                                                | Arbinson R Marak<br>(FTHR)                                            | 10, Dalbinggre,<br>Dalbinggre,<br>Mebokdamgre, 794108,<br>Resubelpara                          |                                                                                     |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21/08/2026             | Jantira M Sangma                                             | Killington Marak<br>(HSBN)                                            | 11, Dalbinggre,<br>Dalbinggre,<br>Mebokdamgre, 794108,<br>Resubelpara                          |                                                                                     |                              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21/08/2026             | MAHIMA R MARAK                                               | Nerisha Marak (MTHR)                                                  | Doba Apal.House No.<br>45, Rongrong Road,<br>Doba Apal, Thapa<br>Bazar, 794108,<br>Resubelpara |                                                                                     |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                        |                                                              |                                                                       | Date of exhibition at<br>designated location<br>under<br>rule 15(b)                            | Date of exhibition at Electoral<br>Registration Officer's Office under<br>rule16(b) |                              |
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| Designated location identity (where applications have been received) | Constituency (Assembly/Parliamentary):<br><b>RESUBELPARA</b> | Revision identity |
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